

Licensing Act 2003 Sub-Committee

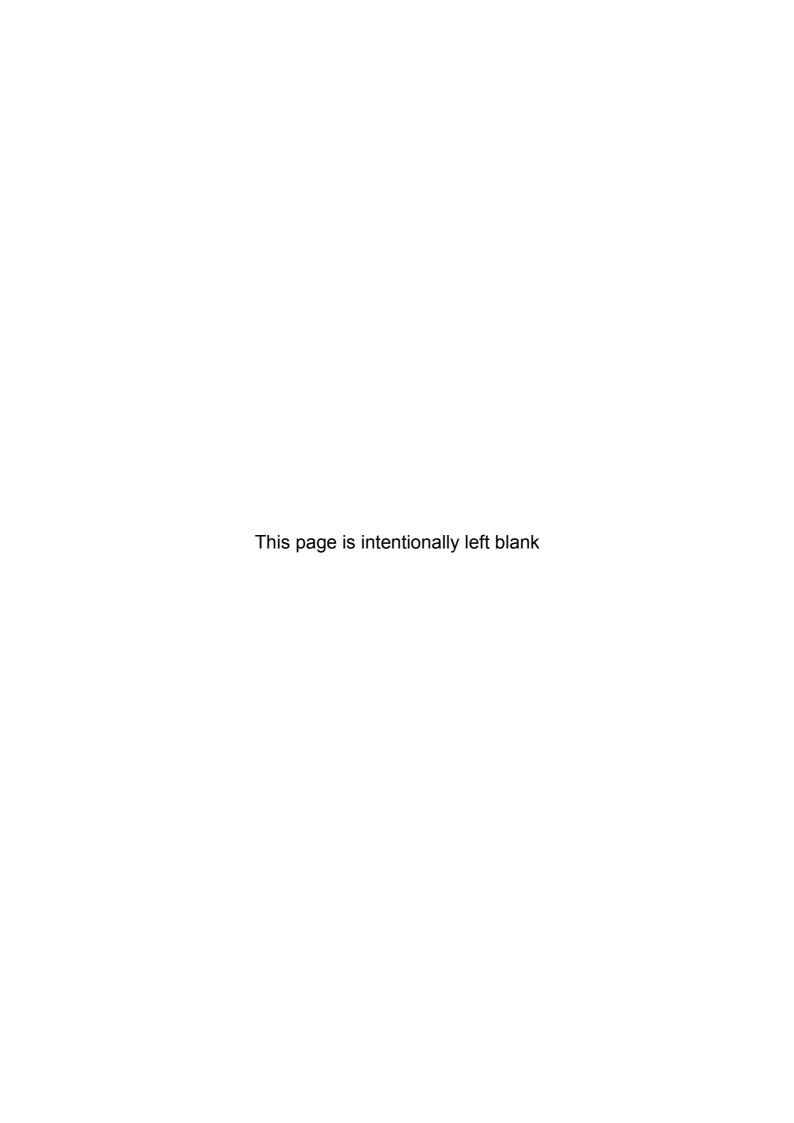
Agenda and Reports

For consideration on

Thursday, 20th September 2012

In the Council Chamber, Town Hall, Chorley

At 10.00 am





Town Hall Market Street Chorley Lancashire PR7 1DP

11 September 2012

Dear Councillor

LICENSING ACT 2003 SUB-COMMITTEE - THURSDAY, 20TH SEPTEMBER 2012

You are invited to attend a meeting of the Licensing Act 2003 Sub-Committee to be held in the Council Chamber, Town Hall, Chorley on <u>Thursday, 20th September 2012 commencing at 10.00 am</u>.

AGENDA

- 1. Apologies for absence
- 2. **Declarations of Any Interests**
- 3. Procedure (Pages 1 4)

A general procedure guidance note is enclosed for information.

4. <u>Application for Premises licence under Section 17 of the Licensing Act 2003:</u> <u>Supanews</u> (Pages 5 - 30)

Report of the Director of People and Places (enclosed)

5. Any other item(s) that the Chair decides is/are urgent

Yours sincerely

Gary Hall Chief Executive

Dianne Scambler
Democratic and Member Services Officer
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Distribution

- 1. Agenda and reports to all Members of the Licensing Act 2003 Sub-Committee (Councillor Marion Lowe (Chair) and Councillors Matthew Crow and Alan Platt for attendance.
- 2. Agenda and reports to Matthew Swift (Public Protection Officer), Zeynab Patel (Solicitor) and Dianne Scambler (Democratic and Member Services Officer) for attendance.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کار جمد آ کی اپنی زبان میں بھی کیا جا سکتا ہے۔ بیخدمت استعال کرنے کیلئے براہ مہر بانی اس نمبر پرٹیلیفون سیجئے: 01257 515823